

General Licensing Sub-Committee

Agenda and Reports

For consideration on

**Wednesday, 10th February
2010**

In Committee Room 1, Town Hall, Chorley

At 2.00 pm



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02 February 2010

Dear Councillor

GENERAL LICENSING SUB-COMMITTEE - WEDNESDAY, 10TH FEBRUARY 2010

You are invited to attend a meeting of the General Licensing Sub-Committee to be held in Committee Room 1, Town Hall, Chorley on Wednesday, 10th February 2010 commencing at 2.00 pm.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 4 of Part 1 of Schedule 12A to the Local Government Act 1972.

4. **Review of a Private Hire Drivers' Licence (Pages 1 - 6)**

To receive and consider a report from the Director of People and Places (enclosed).

5. **Application for a Hackney Carriage Drivers' Licence (Pages 7 - 12)**

To receive and consider a report from the Director of People and Places (enclosed).

6. **Application for a Private Hire and Hackney Carriage Drivers' Licence (Pages 13 - 42)**

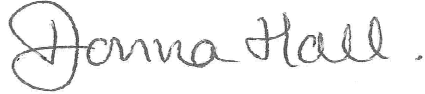
To receive and consider a report from the Director of People and Places (enclosed).

7. **Application for a Private Hire Drivers' Licence (Pages 43 - 56)**

To receive and consider a report from the Director of People and Places (enclosed).

8. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Donna Hall
Chief Executive

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Democratic and Member Services Officer
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Distribution

1. Agenda and reports to all Members of the General Licensing Sub-Committee, Councillor Keith Iddon (Chair) and Councillors Judith Boothman, Hasina Khan, Thomas McGowan and John Walker for attendance.
2. Agenda and reports to Simon Clark (Service Manager - Environment), Paul Carter (Public Protection Co-ordinator), Alex Jackson (Senior Lawyer), Cathryn Barrett (Democratic and Member Services Officer) and Legal Services for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے: